



Diocese of Plymouth Relationships and Sex Education Policy

Version June 2020

There is no separation between time for learning and time for formation, between acquiring notions and growing in wisdom.'
(The Catholic School on the Threshold of the Third Millennium)

Diocese of Plymouth Relationships and Sex Education Policy

Diocesan Mission Statement

A Celebrating Church – Expressing what we believe in our worship, engaging with the gift of liturgy, and allowing ourselves to be renewed in it.

A Caring Church – Seeking to understand the sufferings of those around us, reaching out and being Christ to one another, and serving the world.

A Learning Church – Deepening our understanding of our faith, humbling ourselves to learn from Our Lord and each other, and discovering our true nature as the body of Christ.

A Living Church – Empowering all around us with the presence and joy of the Holy Spirit, proclaiming Christ to the world, and being faithful to our mission.

The Spirit of the Lord has been given to me, for he has anointed me.

He has sent me to bring good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the downtrodden free, to proclaim the Lord's year of favour".

(Luke 4:8-19)

Our Values

The values which inspire our work and inform the ethos and decision-making in our schools are the values of the Gospel, based on the Beatitudes in the Gospel of Matthew (Chapter 5: 1-11). These values are usually presented to the school community at assemblies and liturgies and explored throughout the working week in the classroom. When we come to celebrate achievement in the school, we recognise first and foremost those who have witnessed to Gospel values, as well as recognising excellence in other areas.

The Beatitudes, according to the Catechism, "...depict the countenance of Jesus Christ and portray his charity." In a very moving way, they sum up the essence of the transformed human being God calls us all to be in Jesus. These are the kind of persons and actions that are 'blessed' by God, this is the 'job description' of people living in God's kingdom, as opposed to the world's kingdom of selfishness, inequality, aggression, materialism and violence. They challenge each generation to reflect on what persons and actions they consider to be important or blessed.

"Blessed are the poor in spirit, for theirs is the kingdom of heaven"

Gospel value: Humility, seeing life as a gift

"Blessed are those who mourn, for they shall be comforted"

Gospel value: Compassion, empathy

"Blessed are the meek, for they shall inherit the earth"

Gospel value: Kindness, gentleness

"Blessed are those who hunger and thirst for righteousness, for they shall be satisfied"

Gospel value: Justice, working for a fairer world

“Blessed are the merciful, for they shall obtain mercy”

Gospel value: Forgiveness, reconciliation

“Blessed are the pure in heart, for they will see God”

Gospel value: Integrity, do what you say

“Blessed are the peacemakers, for they shall be called children of God”

Gospel value: Peace, committed to peace making, non-violence

“Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven”

Gospel value: Courage, standing up for truth

Our schools are invited to adopt this common set of Gospel values and integrate them into the liturgical life and wider life of the school. We will also look at ways in which we can incorporate these values in the curriculum itself, so that we offer an education to our children ‘in the light of the Gospel’.

In addition to these values, our RSE programmes will promote those virtues which are essential in responding to the God’s call to love others with a proper respect for their dignity and the dignity of the human body. The following virtues will be explicitly explored and promoted: faithfulness, fruitfulness, chastity, integrity, prudence, mercy and compassion.

DEFINING RELATIONSHIP AND SEX EDUCATION

The DfE guidance states that ‘children and young people need to know how to be safe and healthy, and how to manage their academic, personal and social lives in a positive way’¹.

It is about the development of the pupil’s knowledge and understanding of her or him as a sexual being, about what it means to be fully human, called to live in right relationships with self and others and being enabled to make moral decisions in conscience. In primary schools the focus should be on ‘teaching the fundamental building blocks and characteristics of positive relationships, with particular reference to friendships, family relationships, and relationships with other children and adults’².

This would include the topics of families and the people who care for me, caring friendships, respectful relationships online relationships and being safe. In Secondary schools RSE should ‘give young people the information they need to help them develop healthy, nurturing relationships of all kinds, not just intimate relationships. It should enable them to know what a healthy relationship looks like and what makes a good friend, a good colleague and a successful marriage or other type of committed relationship. It should also cover contraception, developing intimate relationships and resisting pressure to have sex (and not applying pressure).’³

1. *Relationships Education, Relationships and Sex Education (RSE): Statutory guidance for governing bodies, proprietors, headteachers, principals, senior leadership teams, teachers Page 4*

2. *Relationships Education, Relationships and Sex Education (RSE): Statutory guidance for governing bodies, proprietors, headteachers, principals, senior leadership teams, teachers Page 19*

3. *Relationships Education, Relationships and Sex Education (RSE): Statutory guidance for governing bodies, proprietors, headteachers, principals, senior leadership teams, teachers Page 25*

STATUTORY CURRICULUM REQUIREMENTS

We are legally required to teach those aspects of RSE which are statutory parts of National Curriculum for Science. (There is a separate document for maintained secondary schools to teach about HIV, AIDS and sexually transmitted infections.)

RATIONALE

We believe that every person is entitled to dignity and freedom, having been created in the image and likeness of God.

"I have come that you may have life, and have it to the full" (John 10: 10)

We are involved in relationships and sex education precisely because of our Christian beliefs about God and about the human person. The belief in the unique dignity of the human person made in the image and likeness of God underpins the approach to all education in a Catholic school. Our approach to RSE therefore is rooted in the Catholic Church's teaching of the human person and presented in a positive framework of Christian ideals.

At the heart of the Christian life is the Trinity, Father, Son and Spirit in communion, united in loving relationship and embracing all people and all creation. As a consequence of the Christian belief that we are made in the image and likeness of God, gender and sexuality are seen as God's gift, reflect God's beauty, and share in the divine creativity. RSE, therefore, will be placed firmly within the context of relationship as it is there that sexuality grows and develops.

Following the guidance of the Bishops of England and Wales and as advocated by the RSE will be firmly embedded in the PSHE framework as it is concerned with nurturing human wholeness and integral to the physical, spiritual, emotional, moral, social and intellectual development of pupils. It is centred on Christ's vision of being human as good news and will be positive and prudent, showing the potential for development, while enabling the dangers and risks involved to be understood and appreciated.

All RSE will be in accordance with the Church's moral teaching. It will emphasise the central importance of marriage and the family whilst acknowledging that all pupils have a fundamental right to have their life respected whatever household they come from. It will also prepare pupils for life in modern Britain.

VALUES AND VIRTUES

Our programme enshrines Catholic values relating to the importance of stable relationships, marriage and family life. It also promotes those virtues which are essential in responding to the God's call to love others with a proper respect for their dignity and the dignity of the human body. The following virtues will be explicitly explored and promoted: faithfulness, fruitfulness, chastity, integrity, prudence, mercy and compassion.

Policy Formation and Consultation Process

The Head Teacher in each of our schools has overall responsibility for implementing any policy. The following stages should be undertaken when applying this policy document:

- The Head Teacher should establish a working group in their own school comprising at least 1 teacher, 1 Teaching Assistant 1 parent and 1 Governor.
- A new RSE policy should ideally be reviewed with the Parish Priest present.

- The Lead Governor for RE and Catholic Life presents the new policy to parents, alongside the Head Teacher and EPR/PSHE coordinator delivered at a Parents' Focus Evening exploring relationships and sex education.
- Resources should be made available for review and parents' concerns addressed
- The working group should provide in-service for teachers, teaching assistants and governors if using any new resources.
- The policy will be reviewed during the summer term of 2021 to ensure it is in line with the new DfE guidance.

(Use the **Assess your current curriculum audit in the appendix to help you identify what expectations you're meeting already, and what gaps you'll need to fill to bring your curriculum up to the new standards. Give each expectation a 'red, amber, green' (RAG) rating. Red can mean 'not currently taught at all', amber can be 'covered but not effectively or there are outstanding issues' and green can be 'covered effectively, no further work needed'),*

AIM OF RSE and the SCHOOL MISSION STATEMENT

Our Mission Statement commits us to the education of the whole child (spiritual, physical, intellectual, moral, social, cultural, emotional) and we believe that RSE is an integral part of this education. Furthermore, our aims state that we will endeavour to raise pupils' self-esteem, help them to grow in knowledge and understanding, recognise the value of all persons and develop caring and sensitive attitudes. It is in this context that we commit ourselves:

In partnership with parents, to provide children and young people with a "positive and prudent sexual education"⁴ which is compatible with their physical, cognitive, psychological, and spiritual maturity, and rooted in a Catholic vision of education and the human person.

Objectives

To develop the following **attitudes and virtues**:

- reverence for the gift of human sexuality and fertility;
- respect for the dignity of every human being – in their own person and in the person of others;
- joy in the goodness of the created world and their own bodily natures;
- responsibility for their own actions and a recognition of the impact of these on others;
- recognising and valuing their own sexual identity and that of others;
- celebrating the gift of life-long, self-giving love;
- recognising the importance of marriage and family life;
- fidelity in relationships.

To develop the following **personal and social skills**:

- making sound judgements and good choices which have integrity, and which are respectful of the individual's commitments;
- loving and being loved, and the ability to form friendships and loving, stable relationships free from exploitation, abuse and bullying;
- managing emotions within relationships, and when relationships break down, with confidence, sensitivity and dignity;

4. *Gravissimum Educationis* 1

- managing conflict positively, recognising the value of difference;
- cultivating humility, mercy and compassion, learning to forgive and be forgiven;
- developing self-esteem and confidence, demonstrating self-respect and empathy for others;
- building resilience and the ability to resist unwanted pressures, recognising the influence and impact of the media, internet and peer groups and so developing the ability to assess pressures and respond appropriately;
- being patient, delaying gratification and learning to recognise the appropriate stages in the development of relationships, and how to love chastely;
- assessing risks and managing behaviours in order to minimise the risk to health and personal integrity.

To know and understand:

- the Church's teaching on relationships and the nature and meaning of sexual love;
- the Church's teaching on marriage and the importance of marriage and family life;
- the centrality and importance of virtue in guiding human living and loving;
- the physical and psychological changes that accompany puberty;
- the facts about human reproduction, how love is expressed sexually and how sexual love plays an essential and sacred role in procreation;
- how to manage fertility in a way which is compatible with their stage of life, their own values and commitments, including an understanding of the difference between natural family planning and artificial contraception;
- how to keep themselves safe from sexually transmitted infections and how to avoid unintended pregnancy, including where to go for advice.

Outcomes

INCLUSION AND DIFFERENTIATED LEARNING

We will ensure RSE is sensitive to the different needs of individual pupils in respect to pupils' different abilities, levels of maturity and personal circumstances; for example, their own sexual orientation, faith or culture and is taught in a way that does not subject pupils to discrimination. Lessons will also help children to realise the nature and consequences of discrimination, teasing, bullying and aggressive behaviours (including cyber-bullying), use of prejudice-based language and how to respond and ask for help. (In looking at these questions, it is important to draw links to the school's inclusion policy).

EQUALITIES OBLIGATIONS

The board and local governing board have wider responsibilities under the Equalities Act 2010 and will ensure that our schools strive to do the best for all of the pupils, irrespective of disability, educational needs, race, nationality, ethnic or national origin, pregnancy, maternity, sex, gender identity, religion or sexual orientation or whether they are looked after children.

BALANCED CURRICULUM

Whilst promoting Catholic values and virtues and teaching in accordance with Church teaching we will ensure that pupils are offered a balanced programme by providing a RSE programme that offers a range of viewpoints on issues. Pupils will also receive clear scientific information as well as covering the aspects of the law pertaining to RSE (in secondary schools/academies relating to forced-marriage, female genital mutilation, abortion, the age of consent and legalisation relating to equality). Knowing about facts and enabling young people to explore differing viewpoints is not the same as promoting behaviour and is not incompatible with our school's promotion of Catholic teaching. We will ensure that pupils have access to the learning they need to stay safe, healthy and understand their rights as individuals.

BROAD CONTENT of RSE

Three aspects of RSE – attitudes and values, knowledge and understanding, and personal social skills will be provided in three inter-related ways: the whole school/ethos dimension; a cross curricular dimension and a specific relationships and sex curriculum.

In our schools we follow the Ten:Ten 'Life to the Full' RSE programme as recommended by the Diocese of Plymouth and approved by the Bishops of England and Wales. We strongly recommend that all staff and governors should register for their free online training. Their ten principles for RSE in a Catholic school are:

1. Our bodies are good!

Saint John Paul II said: "The body - in fact, only the body - is capable of making visible what is invisible, the spiritual and the divine." We need our physical bodies in order to relate to others, to love others. In this quote, John Paul II highlights the dignity inherent in our physical bodies and the respect that they deserve; they make visible the invisible – the spiritual dimension of the human person. Let's put this another way. A human person does not have a body. The body expresses the person. We exist in a culture which attempts to depersonalise the body or reject the gift of the body in its entirety as part of the person. A Catholic RSE programme should resist this vision of the human person. This understanding of the body filters down into all areas of teaching within RSE: our physical health and hygiene, bodily autonomy, consent, puberty and physical changes, gender identity, menstruation and sexual intimacy. We are our bodies and our bodies are good!

2. As we grow in our loving relationships with others, we become close to the image and likeness of God.

We are 'made in the image and likeness of God'. But what does this mean? God is not one person. God is three persons – God the Father, God the Son and God the Holy Spirit. God is a relationship of love. If God is a relationship of love, then we are most in His image and likeness when we are in loving relationships. Where do we find that? Well, for many we become closer to the image and likeness of God through our families, through our close friendships, through our intimate relationships and when we reach out to others, even people we don't know, with love. Therefore, a Catholic RSE programme should enable children and young people to understand the deep truth that their loving relationships (with family

members, friends, colleagues, boyfriends and girlfriends, spouses and neighbours, both local and global) offer them a path of spiritual growth and bring them closer to being in the image and likeness of God.

3. Catholic RSE should be about the whole person

According to the draft DfE guidance, a RSE programme that is fit-for-purpose must cover a wide-range of topics relevant to the lives and experiences of young people. It is easy to quickly scan through the statutory guidance and see 'hot topics' such as 'grooming', 'sexual exploitation', 'online abuse', 'sexual health' and 'gender identity' jumping out from the page. However, a Catholic RSE programme should not simply deliver these lessons in isolation; instead they should be addressed within a wider, holistic view of the human person, one whose deepest identity and dignity is rooted in God (see principle 5).

4. Catholic RSE should be taught in partnership with parents

One of the most distinctive features of a Catholic RSE programme should be emphasising the vital role that parents have in nurturing their children. In the document, "Who is responsible for teaching RSE?", the Catholic Education Service said this: "Parents are the first educators of their children. It is their right and responsibility to inform and educate their children in matters relating to human growth and development, particularly sexual development. Therefore, schools should always seek to work in partnership with parents and carers and the teaching offered by schools should complement and not replace their primary role. The Church has a special duty and right to educate as part of its mission, and a Catholic school is the principal means by which it assists parents in their duties." Parents have the right to withdraw their children from 'some or all of sex education delivered as part of statutory RSE' (DfE Guidance 46). However, within a Catholic RSE programme, it is imperative that schools work in partnership with parents, providing information and guidance, and a collaborative approach to the teaching of the subject.

5. Our deepest identity is as a child of God - created chosen and loved by God

Children and young people have a deep need for identity and belonging. In its most negative form, this can lead to a tribalistic culture, such as gang membership. It can also lead young people to finding security by labelling themselves, or being labelled by others, in terms of sexual orientation, gender, race, etc. However, our identity as a child of God is deeper than our own self-understanding, our modes of attraction, or the way our actions or behaviour can put us in a box. It's not that we should suppress or dismiss how anybody expresses or articulates their identity - it's that we help children and young people to develop a deeper and more meaningful understanding that they are called to holiness. Everyone, without exception, is called the same high calling. We may have different challenges and different obstacles to overcome, but everyone is called personally by name.

6. Story can change hearts and minds

One thing that makes a Catholic RSE programme so unique and different from any other statutory subject is that it shouldn't just equip a child or young person with facts; it doesn't just present neutral or value-free information. It needs to do much more. It needs to speak to hearts and minds in order to elevate the social, moral, cultural and spiritual education of the student. For Ten Ten, the vehicle we use to speak into hearts and minds is **story**. As human beings, we often learn from mistakes. However, we don't need to live through difficult experiences in order to grow. We can live those experiences out vicariously through the art of story; by engaging with story, we can reflect on our life choices and how we might alter or change something for the better. Through story, children and young people can journey from

watching a story – to understanding it – to relating their personal lives to what they've watched – and then making a commitment or action to change. This is the methodology that Ten Ten adopts in all of our resources.

7. Catholic RSE is an education in virtue In their guidance, the DfE refer to the development of 'character'. They talk about the development of resilience, perseverance, honesty, integrity, courage, humility, kindness, generosity, trustworthiness and a sense of justice. Within a Catholic context, we have a different name for it, a word which has a richer context: **virtue**. This is how the CES describe virtue: Virtues are habits which are learned from experience, and are gained through imitation, the same virtues being modelled by those who teach. They express the qualities of character that schools should seek to develop in their pupils. So Catholic RSE is an education in virtuous habits, modelled by the teaching staff, and lived out at school and home. It's another way in which this statutory subject is different from, say, History or Science. Often those subjects are about knowledge to be applied in future work or studies. With RSE, you apply it now. It's not only about the future. It's about the here and now.

8. Catholic RSE is an education in conscience. Part of the challenge and joy of developing one's Christian faith is about discerning God's will. On the one hand, that's about vocation and our calling in life, but we're also called to discern God's will in the day-to-day decisions of life. Consciences need to be formed. A Catholic RSE programme should help a child or young person to discriminate between God's will and their own will. It takes a lifetime (and more) to grow and flourish into the fullness of our potential and we need God's help. Therefore, Catholic RSE should equip children and young people with guidance so that they can gradually discern the difference between what hinders – and what helps - their integral growth towards God; towards a deeper wholeness in Him.

9. Relationship Education is about striving for the Common Good

It can be very easy to think of RSE as merely a programme in helping children and young people to understand 'sex' within the context of 'relationships' at an ageappropriate level throughout their education, but an education in relationships is much, much more than that. Nurturing these virtues and character naturally spill over into a desire to serve and love others, including the stranger. Relationship Education is about striving for the Common Good. The Catholic charity Together For the Common Good asks some challenging questions:

- Are we creating conditions in which every individual in the community can flourish?
- Do we recognise the gift of the other, respecting different backgrounds and diversity of opinion?
- Do we treat everyone equally?
- Do we cherish difference and allow everyone to contribute?
- Are we caring well for our world, locally and globally, making the most of our finite resources?
- Do our decisions put the interests of the vulnerable, poor and excluded first?

10. Prayer and the Sacraments fuel the teaching Finally, we believe that it would be impossible to teach a Catholic RSE programme without the fuel that makes the motor run: prayer. A Catholic RSE programme has to have prayer, the Sacraments and the Word of God at its foundation – creating opportunities for students, teachers and parents to develop their prayer life and grow in a deeper relationship with the person of Jesus.

Teaching strategies will include:

Establishing ground rules, distancing techniques, discussion, project learning, reflection, experiential, active, brainstorming, film and video, group work, role-play, trigger drawings, values clarification.

Learning in RSE will be assessed in line with the individual school's assessment policy.

PARENTS and CARERS

We recognise that parents (and other carers who stand in their place) are the primary educators of their children. As Catholic schools, we provide the principal means by which the Church assists parents and carers in educating their children. Therefore, the school will support parents and carers by providing material to be shared with children at home and workshops to help parents/carers to find out more. Parents/carers will be informed by letter when the more sensitive aspects of RSE will be covered in order that they can be prepared to talk and answer questions about their children's learning.

Parents must be consulted before this policy is ratified by the board or local governing bodies. They will be consulted at every stage of the development of the RSE programme, as well as during the process of monitoring, review and evaluation. They will be able to view the resources used by the school in the RSE programme. Our aim is that, at the end of the consultation process every parent and carer will have full confidence in the school's RSE programme to meet their child's needs.

Parents have ***the right to withdraw*** their children from Sex Education except in those elements which are required by the National Curriculum science orders. Should parents wish to withdraw their children they are asked to notify the school by contacting the headteacher. The school will provide support by providing material for parents to help the children with their learning.

We believe that the controlled environment of the classroom is the safest place for this curriculum (commonly referred to as the right to withdraw).

RESPONSIBILITY FOR TEACHING THE PROGRAMME

Responsibility for the specific relationships and sex education programme lays with the relevant curriculum staff; this will normally include science, RE, physical education, RSE and PSHE.

However, all staff will be involved in developing the attitudes and values aspect of the RSE programme. They will be role models for pupils of good, healthy, wholesome relationships as between staff, other adults and pupils. They will also be contributing to the development of pupils' personal and social skills.

External Visitors

Our schools will often call upon help and guidance from outside agencies and health specialists to deliver aspects of RSE. Such visits will always complement the current programme and never substitute or replace teacher led sessions. It is important that any external visitor is clear about their role and responsibility whilst they are in school delivering a session. Any visitor must adhere to our code of practice developed in line with CES guidance 'Checklist for External Speakers to Schools'. 5

5. CES Checklist for External Speakers to Schools, 2016 5

Health professionals should follow the school's policies, minimising the potential for disclosures or inappropriate comments using negotiated ground rules and distancing techniques as other teachers would. They will ensure that all teaching is rooted in Catholic principles and practice.

OTHER ROLES AND RESPONSIBILITIES REGARDING RSE

Governors/Directors/Local Governing Body

- Consult on the RSE policy, in consultation with parents and teachers;
- Ensure that the policy is available to parents;
- Ensure that the policy is in accordance with other whole school policies, e.g. SEN, the ethos of the school and our Christian beliefs;
- Ensure that parents know of their right to withdraw their children;
- Establish a link governor to share in the monitoring and evaluation of the programme, including resources used;
- Ensure that the policy provides proper and adequate coverage of the relevant National Curriculum science topics and the setting of RSE within PSHE.

Head teacher

The head teacher takes overall delegated responsibility for the implementation of this policy and for the liaison with the Governing Body, the Diocesan Education Service and the Local Education Authority, also appropriate agencies.

PSHE/RE Co-Ordinator

The co-ordinator with the Head teacher has a general responsibility for supporting other members of staff in the implementation of this policy and will provide a lead in dissemination of the information relating to the RSE and the provision of in-service training. (They must be supported by the curriculum deputy and the member of staff with responsibility for child protection).

All Staff

RSE is a whole school issue. All teachers have a responsibility of care; as well as fostering academic progress they should actively contribute to the guardianship and guidance of the physical, moral and spiritual well-being of their pupils. Teachers will be expected to teach RSE in accordance with the Catholic ethos of the school. Appropriate training will be made available for all staff teaching RSE. All staff have been included in the development of this policy and all staff should be aware of the policy and how it relates to them.

RELATIONSHIP TO OTHER POLICIES AND CURRICULUM SUBJECTS

The RSE policy is to be delivered as part of the PSHE framework. It includes guidelines about pupil safety and is compatible with the school's other policy documents (for example, Bullying policy, Safeguarding policy etc.).

Pupils with particular difficulties whether of a physical or intellectual nature will receive appropriately differentiated support in order to enable them to achieve mature knowledge, understanding and skills. Teaching methods will be adapted to meet the varying needs of this group of pupils.

Learning about RSE in PSHE classes will link to/complement learning in those areas in the RSE audit.

CHILDREN'S QUESTIONS

Our governors want to promote a healthy, positive atmosphere in which RSE can take place. They want to ensure that pupils can ask questions freely, be confident that their questions will be answered, and be sure that they will be free from bullying or harassment from other children and young people.

Controversial or Sensitive issues

There will always be controversial or sensitive issues in the field of RSE. These may be a matter of maturity, of personal involvement or experience of children, of disagreement with the official teaching of the Church, of illegal activity or other doubtful, dubious or harmful activity. The governors believe that children are best educated, protected from harm and exploitation by discussing such issues openly within the context of the RSE programme. The use of ground rules, negotiated between teachers and pupils, will help create a supportive climate for discussion.

Some questions may raise issues which it would not be appropriate for teachers to answer during ordinary class time, e.g. where a child or young person's questions hint at abuse, is deliberately tendentious or is of a personal nature.

SUPPORTING CHILDREN AND YOUNG PEOPLE WHO ARE AT RISK

Children will also need to feel safe and secure in the environment in which RSE takes place. Effective RSE will provide opportunities for discussion of what is and is not appropriate in relationships. Such discussion may well lead to disclosure of a safeguarding issue. Teachers will need to be aware of the needs of their pupils and not let any fears and worries go unnoticed. Where a teacher suspects a child or young person is a victim of or is at risk of abuse they are required to follow the school's safeguarding policy and immediately inform the designated senior member of staff responsible.

CONFIDENTIALITY AND ADVICE

All governors, all teachers, all support staff, all parents must be made aware of this policy, particularly as it relates to issues of advice and confidentiality.

All lessons, especially those in the RSE programme, will have the best interests of the pupil at heart, enabling them to grow in knowledge and understanding of relationships and sex, developing appropriate personal and social skills and becoming appreciative of the values and attitudes which underpin the Christian understanding of what it means to be fully human.

Pupils will be encouraged to talk to their parents/carers about the issues which are discussed in the programme. Teachers will always help pupils facing personal difficulties, in line with the school's pastoral care policy. Teachers should explain to pupils that they cannot offer unconditional confidentiality, in matters which are illegal or abusive for instance. Teachers will explain that in such circumstances they would have to inform others, e.g., parents, head teacher, but that pupils would always be informed first that such action was going to be taken.

MONITORING AND EVALUATING

The RSE Co-ordinator will monitor the provision of the various dimensions of the programme by examining plans, schemes of work and samples of pupils work at regular intervals. The programme will be evaluated biannually by means of questionnaires/ response sheets/ needs assessment given to pupils, and / or by discussion with pupils, staff and parents. The

results of the evaluation should be reported to those groups of interested parties and their suggestions sought for improvements. Governors will consider all such evaluations and suggestions before amending the policy. Governors remain ultimately responsible for the policy.

Useful resources

- 1) A model Catholic Primary RSE curriculum CES 2020
- 2) A model Catholic Secondary RSE curriculum Autumn 2020 Life to the Full- An annual subscription providing Catholic schools with a fully-resourced programme of study in Relationship Education.
- 3) Life to the Full- An annual subscription providing Catholic schools with a fully-resourced programme of study in Relationship Education.
<https://www.tentenresources.co.uk/relationship-education-subscribers/relationship-education/>
- 4) A Journey in Love: Volume 1 Primary Volume 2 Secondary Sr Jude Groden McCrimmons publishing

For the most current and up to date RSE guidance materials and policy documentation please use the following CES link; <http://catholiceducation.org.uk/guidance-for-schools/relationship-sex-education>

Relationships and sex education audit (primary)

Assess your current curriculum

As a primary school you must teach relationships education from September 2021.

Sex education won't be compulsory in primary schools, but it's recommended and there are expectations of what should be covered if you do teach it.

Use this audit to help you identify what expectations you're meeting already, and what gaps you'll need to fill to bring your curriculum up to the new standards

Give each expectation a 'red, amber, green' (RAG) rating. Red can mean 'not currently taught at all', amber can be 'covered but not effectively or there are outstanding issues' and green can be 'covered effectively, no further work needed'

Gather evidence for each expectation

Use the following as sources of evidence of the effectiveness of current teaching:

- A consultation with staff, parents and pupils – if you haven't yet consulted with your community, we recommend you do as it'll provide useful evidence for this audit.
- Curriculum plan
- Lesson plans
- Lesson observations/learning walks
- End of unit evaluations written by pupils and/or teachers

You'll want to show:

- Where in the curriculum plan you're meeting the expectation (i.e. in what year and what term is it covered)
- If it's in the plan, are you teaching it in a satisfactory way? How do you know?

Ask your teachers about whether they think your curriculum is appropriate for pupils in terms of:

- The age group of the class
- Your local area (i.e. are there any related local issues, like gangs, that should be addressed in your curriculum?)
- Different physical and emotional maturity levels in the same class
- Different religious or cultural backgrounds in the same class
- Different family backgrounds in the same class (e.g. single parent families, looked after children, same-sex parent families)
- Special educational needs and disabilities
- English as an additional language

Think about next steps

If you've rated anything red or amber, consider whether you need to:

- Amend your curriculum plan

| PUPILS SHOULD KNOW... | EVIDENCE YOU'RE MEETING THE EXPECTATION | STEPS TO TAKE TO FULLY MEET THE EXPECTATION | RAG |
|---|--|---|-----|
| Families and people who care for me | | | |
| <p>That families are important for children growing up because they can give love, security and stability</p> | <p>For example: Under curriculum plan, covered in lessons in Year 1, term 2; Year 3, term 2; Year 5, term 1. In the consultation, teachers said they're covering the topic with confidence, but they're concerned about how to address the topic with looked after children in their class. End of unit evaluations from pupils show they understand this topic.</p> | <p>For example: Subject leader to talk to designated teacher for looked after children, ask them to provide training to teachers on how to properly approach this topic at the September INSET day. Teachers to then include support for these pupils in lesson plans, and have discussions with carers for looked after children about what we're teaching and how this may impact their child.</p> | |
| <p>The characteristics of healthy family life, commitment to each other, including in times of difficulty, protection and care for children and other family members, the importance of spending time together and sharing each other's lives</p> | | | |
| <p>That others' families, either in school or in the wider world, sometimes look different to their family, but that they should respect those differences and know that other children's families are also characterised by love and care</p> | | | |
| <p>That stable, caring relationships, which may be of different types, are at the heart of happy families, and are important for children's security as they grow up</p> | | | |
| <p>That marriage represents a formal and legally recognised commitment of two people to each other which is intended to be lifelong</p> | | | |

| | | | |
|--|--|--|--|
| <p>How to recognise if family relationships are making them feel unhappy or unsafe, and how to seek help or advice from others if needed</p> | | | |
| <p>Caring friendships</p> | | | |
| <p>How important friendships are in making us feel happy and secure, and how people choose and make friends</p> | | | |
| <p>The characteristics of friendships, including mutual respect, honesty, trustworthiness, loyalty, kindness, generosity, sharing interests and experiences and support with problems and difficulties</p> | | | |
| <p>That healthy friendships are positive and welcoming towards others, and do not make others feel lonely or excluded</p> | | | |
| <p>That most friendships have ups and downs, and that these can often be worked through so that the friendship is repaired or even strengthened, and that resorting to violence is never right</p> | | | |
| <p>How to recognise who to trust and who not to trust, how to judge when a friendship is making</p> | | | |

| | | | |
|--|--|--|--|
| <p>them feel unhappy or uncomfortable, managing conflict, how to managing these situations and how to seek help or advice from others if needed</p> | | | |
| <p>Respectful relationships</p> | | | |
| <p>The importance of respecting others, even when they're very different from them (for example, physically, in character, personality or backgrounds), or make different choices or have different preferences or beliefs</p> | | | |
| <p>Practical steps they can take in a range of different contexts to improve or support respectful relationships</p> | | | |
| <p>The conventions of courtesy and manners</p> | | | |
| <p>The importance of self-respect and how this links to their own happiness</p> | | | |
| <p>That in school and in the wider world they can expect to be treated with respect by others, and that in turn they should show respect to others, including those in positions of authority</p> | | | |
| <p>About different types of bullying (including cyberbullying), the impact of bullying, responsibilities of</p> | | | |

| | | | |
|--|--|--|--|
| bystanders (primarily reporting bullying to an adult) and how to get help | | | |
| What a stereotype is, and how stereotypes can be unfair, negative or destructive | | | |
| The importance of permission-seeking and giving in relationships with friends, peers and adults | | | |
| Online relationships | | | |
| That people sometimes behave differently online, including by pretending to be someone they're not | | | |
| That the same principles apply to online relationships as face-to-face relationships, including the importance of respect for other online (even when we're anonymous) | | | |
| The rules and principles for keeping safe online, how to recognise risks, harmful content and contact, and how to report them | | | |
| How to critically consider their online friendships and sources of information, including awareness of the risks associated with people they've never met | | | |

| | | | |
|--|--|--|--|
| How information and data is shared and used online | | | |
| Being safe | | | |
| What sorts of boundaries are appropriate in friendships with peers and others (including in a digital context) | | | |
| About the concept of privacy and the implications of it for both children and adults (including that it's not always right to keep secrets if they relate to being safe) | | | |
| That each person's body belongs to them, and the differences between appropriate and inappropriate/unsafe physical and other contact | | | |
| How to respond safely and appropriately to adults they may encounter (in all contexts, including online) who they don't know | | | |
| How to recognise and report feelings of being unsafe or feeling bad about any adult | | | |
| How to ask for advice or help for themselves or others, and to keep trying until they're heard | | | |
| How to report concerns or abuse, | | | |

| | | | |
|---|--|--|--|
| and the vocabulary and confidence needed to do so | | | |
| Where to get advice (e.g. family, school, other sources) | | | |
| Sex education (not compulsory but recommended) | | | |
| The changes that adolescence brings for boys and girls | | | |
| Drawing on knowledge from science lessons, how a baby is conceived and born | | | |

- Find better teaching resources
- Review your timetabling for this subject
- Provide more training for staff

Add these ideas into the 'steps to take' column, and say when you'll do them and who'll be responsible.

If you identify several large gaps, you may want to consider buying a new curriculum package or scheme of work. If you do, use this audit to:

- Make sure the new package or scheme covers all the requirements and identify what you need out of new package

Relationships and sex education audit (secondary)

Assess your current curriculum

As a secondary school you must teach relationships and sex education from September 2020. There's a list of expectations about what pupils will need to know by the end of the secondary phase which is set out below.

Use this audit to help you identify what expectations you're meeting already, and what gaps you'll need to fill to bring your curriculum up to the new standards.

Give each expectation a 'red, amber, green' (RAG) rating. Red can mean 'not currently taught at all', amber can be 'covered but not effectively or there's outstanding issues' and green can be 'covered effectively, no further work needed'.

Gather evidence for each expectation

Use the following as sources of evidence of the effectiveness of current teaching:

- A consultation with staff, parents and pupils – if you haven't yet consulted with your community, we recommend you do as it'll provide useful evidence for this audit.
- Curriculum plan
- Lesson plans
- Lesson observations/learning walks
- End of unit evaluations written by pupils and/or teachers

You'll want to show:

- Where in the curriculum plan you're meeting the expectations (i.e. in what year and what term is it covered)
- If it's in the plan, are you teaching it in a satisfactory way? How do you know?

Ask your teachers about whether they think your curriculum is appropriate for pupils in terms of:

- The age group of the class
- Your local area (i.e. are there any related local issues, like gangs, that should be addressed in your curriculum?)
- Different physical and emotional maturity levels in the same class
- Different religious or cultural backgrounds in the same class
- Different family backgrounds in the same class (e.g. single parent families, looked after children, same-sex parent families)
- Special educational needs and disabilities
- English as an additional language

Think about next steps

If you've rated anything red or amber, consider whether you need to:

- Amend your curriculum plan
- Find better teaching resources
- Review your timetabling for this subject

➤ Provide more training for staff

Add these ideas into the 'steps to take' column, and say when you'll do them and who'll be responsible.

If you identify several large gaps, you may want to consider buying a new curriculum package or scheme of work. If you do, use this audit to:

Make sure the new package or scheme covers all the requirements

Identify what you need out of the new package that you're not getting currently

| PUPILS SHOULD KNOW... | EVIDENCE YOU'RE MEETING THE EXPECTATION | STEPS TO TAKE TO FULLY MEET THE EXPECTATION | RAG |
|--|---|--|-----|
| Families | | | |
| That there are different types of committed, stable relationships | <p>For example:</p> <p>Covered in Year 7, term 2 PSHE lesson on citizenship.</p> <p>In the consultation, teachers said they're covering the topic, but they're concerned about how to address the topic of parent/child relationships with looked after children in their class.</p> <p>End of unit evaluations from pupils show they understand this topic.</p> | <p>For example</p> <p>Subject leader to talk to designated teacher for looked after children, ask them to provide training to teachers on how to properly approach this topic at the September INSET day.</p> <p>Teachers to then include support for these pupils in lesson plans, and have discussions with carers for looked after children about what we're teaching and how this may impact their child.</p> | |
| How these relationships might contribute to human happiness and their importance for bringing up children | | | |
| What marriage is, including its legal status (e.g. that marriage carries legal rights and protections not available to couples who are cohabiting or who have married, for example, in an unregistered religious ceremony) | | | |
| Why marriage is an important relationship choice for many couples and why it must be freely entered into | | | |
| The characteristics and legal status of other types of long-term relationships | | | |
| The roles and responsibilities of parents with respect to raising children, including the characteristics of successful parenting | | | |
| <p>How to:</p> <ul style="list-style-type: none"> Determine whether other children, adults or sources of | | | |

| | | | |
|---|--|--|--|
| <p>information are trustworthy</p> <ul style="list-style-type: none"> • Judge when a family, friend, intimate or other relationships is unsafe (and to recognise this in others' relationships) • How to seek help or advice, including reporting concerns about others if needed | | | |
|---|--|--|--|

Respectful relationships, including friendships

| | | | |
|---|--|--|--|
| <p>The characteristics of positive and healthy friendships (in all contexts, including online), including trust, respect, honesty, kindness, generosity, boundaries, privacy, consent, the management of conflict and reconciliation and ending relationships. This includes different (non-sexual) types of relationship</p> | | | |
| <p>Practical steps they can take in a range of different contexts to improve or support respectful relationships</p> | | | |
| <p>How stereotypes, in particular stereotypes based on sex, gender, race, religion, sexual orientation or disability, can cause damage (e.g. how they might normalise</p> | | | |

| | | | |
|--|--|--|--|
| non-consensual behaviour or encourage prejudice) | | | |
| That in school and in wider society they can expect to be treated with respect by others, and that in turn they should show respect to others, including people in positions of authority, and tolerance of other people's beliefs | | | |
| About different types of bullying (including cyber-bullying), the impact of bullying, responsibilities of bystanders to report bullying and where to get help | | | |
| That some types of behaviour within relationships are criminal, including violent behaviour and coercive control | | | |
| What constitutes sexual harassment and sexual violence and why these are always unacceptable | | | |
| The legal rights and responsibilities regarding equality (particularly with references to the protected characteristics as defined in the Equality Act 2010) and that everyone is unique and equal | | | |
| Online and media | | | |
| Their rights, responsibilities and | | | |

| | | | |
|---|--|--|--|
| opportunities online, including that the same expectations of behaviour apply in all contexts, including online | | | |
| About online risks, including that any material someone provides to another has the potential to be shared online and the difficulty of removing potentially compromising material placed online | | | |
| Not to provide material to others that they wouldn't want shared further and not to share personal material which is sent to them | | | |
| What to do and where to get support to report material or manage issues online | | | |
| The impact of viewing harmful content | | | |
| That specifically sexually explicit material (e.g. pornography) presents a distorted picture of sexual behaviours, can damage the way people see themselves in relation to others and negatively affect how they behave towards sexual partners | | | |
| That sharing and viewing indecent images of children | | | |

| | | | |
|---|--|--|--|
| (including those created by children) is a criminal offence which carries severe penalties including jail | | | |
| How information and data is generated, collected, shared and used online | | | |
| Being safe | | | |
| The concepts of, and laws relating to, sexual consent, sexual exploitation abuse, grooming, coercion, harassment, rape, domestic abuse, forced marriage, honour-based violence and female genital mutilation, and how these can affect current and future relationships | | | |
| How people can actively communicate and recognise consent from others, including sexual consent, and how and when consent can be withdrawn (in all contexts, including online) | | | |
| Intimate and sexual relationships, including sexual health | | | |
| How to recognise the characteristics and positive aspects of healthy one-to-one intimate relationships, which include mutual respect, consent, loyalty, trust, shared interests and outlook, sex and friendship | | | |

| | | | |
|--|--|--|--|
| <p>That all aspects of health can be affected by choices the make in sex and relationships, positively or negatively (e.g. physical, emotional, mental, sexual and reproductive health and wellbeing)</p> | | | |
| <p>The facts about reproductive health, including fertility and the potential impact of lifestyle on fertility for men and women</p> | | | |
| <p>That there are a range of strategies for identifying and managing sexual pressure, including understanding peer pressure, resisting pressure and not pressurising others</p> | | | |
| <p>That they have a choice to delay sex or enjoy intimacy without sex</p> | | | |
| <p>The facts about the full range of contraceptive choices, efficacy and options available</p> | | | |
| <p>The facts around pregnancy, including miscarriage</p> | | | |
| <p>That there are choices in relation to pregnancy (with medically and legally accurate, impartial information on all options, including keeping the baby, adoption, abortion and where to get further help)</p> | | | |

| | | | |
|--|--|--|--|
| <p>How the different sexually transmitted infections, including HIV/AIDs are transmitted, how risk can be reduced through safer sex (including condom use) and the importance of and facts about testing</p> | | | |
| <p>About the prevalence of some STIs, the impact they can have on those who contract them and key facts about treatment</p> | | | |
| <p>How the use of alcohol and drugs can lead to risky sexual behaviour</p> | | | |
| <p>How to get further advice, including how and where to access confidential sexual and reproductive health and advice and treatment</p> | | | |